

COMMITTEE AMENDMENT FORM

DATE: 07/31/07

COMMITTEE CITY UTILITIES

PAGE NUM. (S) 1 & 2

ORDINANCE I. D. #07-O-

SECTION (S)

RESOLUTION I. D. #07-R-1473

PARA. CAPTION & REOLVE
CLAUSE

AMENDS THE LEGISLATION BY CORRECTING THE FUND NAME TO
WATER AND WASTEWATER RENEWAL & EXTENSION FUND.

AMENDMENT DONE BY COUNCIL STAFF 07/31/07

AN AMENDED RESOLUTION

07-R-1473

BY CITY UTILITIES COMMITTEE

AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO JACOBS/PRAD/PBS&J/JOINT VENTURE, (“JP2”) FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, SECURITY MASTER PLAN IMPLEMENTATION PHYSICAL & TECHNICAL SECURITY DESIGN, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR MILLION, NINE HUNDRED SEVENTY-FOUR THOUSAND, SEVEN HUNDRED SIXTEEN DOLLARS AND THIRTY CENTS (\$4,974,716.30); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) entered into an agreement with Jacobs/PRAD/PBS&J/Joint Venture (“JP2”) for FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design; and

WHEREAS, the Department of Watershed Management has identified the need for the development and execution of an overall strategy to address the physical, operational, technical, and logistical security requirements for existing Department of Watershed Management facilities, as well as the integration of security program enhancements required to protect their operations; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended the issuance of a Notice to Proceed to JP2 for FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design, in an amount not to exceed Four Million, Nine Hundred Seventy-Four Thousand, Seven Hundred Sixteen Dollars and Thirty Cents (\$4,974,716.30).

NOW, THEREFORE, BE AND IT IS RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows: that the Mayor is authorized to issue a Notice to Proceed to Jacobs/PRAD/PBS&J/Joint Venture for FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design, in an amount not to exceed Four Million, Nine Hundred Seventy-Four Thousand, Seven Hundred Sixteen Dollars and Thirty Cents (\$4,974,716.30).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 2J21 (Water & Wastewater Renewal & Extension Fund) 524001 (Consultant/Professional Services) Q12T07419999 (Water Security Surcharge).

AND FINALLY BE IT RESOLVED, that the Notice to Proceed will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to the contractor.

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

07- *P* -1473

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO JACOBS/PRAD/PBS&J/JOINT VENTURE, ("JP2") FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, SECURITY MASTER PLAN IMPLEMENTATION PHYSICAL & TECHNICAL SECURITY DESIGN, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR MILLION, NINE HUNDRED SEVENTY-FOUR THOUSAND, SEVEN HUNDRED SIXTEEN DOLLARS AND THIRTY CENTS (\$4,974,716.30); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") entered into an agreement with Jacobs/PRAD/PBS&J/Joint Venture ("JP2") for FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design; and

WHEREAS, the Department of Watershed Management has identified the need for the development and execution of an overall strategy to address the physical, operational, technical, and logistical security requirements for existing Department of Watershed Management facilities, as well as the integration of security program enhancements required to protect their operations; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended the issuance of a Notice to Proceed to JP2 for FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design, in an amount not to exceed Four Million, Nine Hundred Seventy-Four Thousand, Seven Hundred Sixteen Dollars and Thirty Cents (\$4,974,716.30).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to issue a Notice to Proceed to Jacobs/PRAD/PBS&J/Joint Venture for FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design, in an amount not to exceed Four Million, Nine Hundred Seventy-Four Thousand, Seven Hundred Sixteen Dollars and Thirty Cents (\$4,974,716.30).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 2J21 (Water & Wastewater Revenue &

Extension Fund) 524001 (Consultant/Professional Services) Q12T07419999 (Water Security Surcharge).

BE IT FINALLY RESOLVED, that the Notice to Proceed will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to the contractor.

Part II: Legislative White Paper:

A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities

**Caption: A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO JACOBS/PRAD/PBS&J/JOINT VENTURE, ("JP2") FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, SECURITY MASTER PLAN IMPLEMENTATION PHYSICAL & TECHNICAL SECURITY DESIGN, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR MILLION, NINE HUNDRED SEVENTY-FOUR THOUSAND, SEVEN HUNDRED SIXTEEN DOLLARS AND THIRTY CENTS (\$4,974,716.30); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE); AND FOR OTHER PURPOSES.

Council Meeting Date: August 20, 2007

Requesting Dept.: Watershed Management

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of this legislation is to seek approval for issuance of Notice to Proceed for Task Order under FC-7619-03D, Annual Contract for Architectural and with JACOBS/PRAD/PBS&J/JV, JP2.

2. Please provide background information regarding this legislation.

The Annual Contract for Architectural and Engineering Services is a city wide agreement entered into to provide professional consulting services which shall be inconclusive of customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, inspection services incidental thereto. This initiative will encompass the development and execution of an overall security strategy to address the physical, operational, technical and logistical security requirements sfor existing City of Atlanta - DWM facilities as well as the integration of security program enhancements required to protect their operations.

3. If Applicable/Known:

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services

(b) **Source Selection:**

(c) **Bids/Proposals Due:**

(d) **Invitations Issued:**

(e) **Number of Bids:**

(f) **Proposals Received:**

(g) **Bidders/Proponents:**

(h) **Term of Contract:** 2 yrs w/3 One (1) yr renewals

4. Fund Account Center (Ex. Name and number): 2J21 (WATER & WASTEWATER RENEWAL & EXTENTION) 524001 (CONSULTANT/PROF. SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE)

Fund: _____ **Account:** _____ **Center:** _____

5. Source of Funds: Example: Local Assistance Grant

6. Fiscal Impact: \$4,974,716.30 2J21 (WATER & WASTEWATER RENEWAL & EXTENTION) 524001 (CONSULTANT/PROF. SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE)

7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: Willie Canidate

LEGISLATIVE SUMMARY
FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND
ENGINEERING SERVICES, SECURITY MASTER PLAN IMPLEMENTATION
PHYSICAL & TECHNICAL SECURITY DESIGN

TO: City Utilities Committee

CAPTION

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO JACOBS/PRAD/PBS&J/JOINT VENTURE, ("JP2") FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, SECURITY MASTER PLAN IMPLEMENTATION PHYSICAL & TECHNICAL SECURITY DESIGN, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR MILLION, NINE HUNDRED SEVENTY-FOUR THOUSAND, SEVEN HUNDRED SIXTEEN DOLLARS AND THIRTY CENTS (\$4,974,716.30); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE); AND FOR OTHER PURPOSES.

Committee Meeting Date: July 31, 2007

Council Meeting Date: August 20, 2007

Legislation Title: FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design

Requesting Dept.: Watershed Management

Contract Type: Professional Services RFP

Advertisement: October 26, 2003

Bids/Proposals Due: January 7, 2004

Invitations Mailed: 146

Bids/Proposals Received: 12

Arcadis/BPA-(Brindley Pieters & Associates) – Joint Venture
Atlanta Architects & Engineers, Joint Venture
Atlanta Services Group, a Joint Venture
Infrastructure Partners-Joint Venture (B & Jackson/ HDR/
Malcom Pirnie)
Brown and Caldwell/Deloan Hampton & Associates/Long
Engineering Inc. - Joint Venture
CH2M Hill/Williams-Russell and Johnson – Joint Venture

Earthtech/IMCo Joint Venture
HTL - Harrington, Tetra Tech & Lowe-Joint Venture
JP² (Jacobs, Prad, PBS&J) – Joint Venture
Metcalf & Eddy/Cardozo Engineering-Joint Venture
Parsons Brinckerhoff & Khafra-Joint Venture
Shaw Environmental Inc. /AIM Partners, PLC- JV

Bidders/Proponents:

- (1) CH2M Hill/Williams-Russell and Johnson
- (2) Atlanta Services Group
- (3) JP² (Jacobs, Prad, PBS&J)
- (4) Shaw/ Aim, Joint Venture
- (5) Metcalf & Eddy/Cardozo Engineering, Joint Venture
- (6) Arcadis/Brindley Pieters & Associates, Joint Venture

Contractor:

JP² (Jacobs, Prad, PBS&J) – Joint Venture

Estimated Value:

\$4,974,716.30

Scope Summary:

The Scope of Services to be provided is based upon the security recommendations addressed and outlined in the Security Master Plan and the protective measures identified in the Department of Watershed Managements Security Design Guidelines.

Background:

Original executed on May 27, 2004, expired on May 26, 2006

A Ninety Day extension effective term began on May 27, 2006 to August 25, 2006

Renewal Agreement No. 1 effective term began on August 26, 2006 to August 25, 2007

Pending legislation 07-R-0724, Renewal Agreement No. 2, effective August 26, 2007 to August 25, 2008

Evaluation Team:

DPRCA, DWM, DPW, DPCD, OCC and Risk Management

Term of Contract:

Two (2) years with an option to renew for three (3) one (1) year periods

Fund Account Centers:

2J21 (Water & Wastewater Revenue & Extension Fund) 524001 (Consultant/Professional Services)
Q12T07419999 (Water Security Surcharge)

Prepared By:

Anthony Stanley

Contact Number:

404-330-6384

**Project
Participation:**

<u>Jacobs Civil, Inc./Prad Group, Inc./PBS&J a JV d/b/a</u>		
<u>JP2 (15pts.)</u>		
Prad Group, Inc.	AABE	20%
Emerge Consulting Corp.	AABE	1%
Metals & Materials Engineers	AABE	1%
Desmear Systems, Inc.	AABE	1%
Cardozo Engineering, Inc.	FBE	3%
Cole Financial Services, Inc.	FBE	1%
D. Clark Harris, Inc.	FBE	3%
Guerra-Stoll Barker Architects, Inc.	FBE	2%
Street Smarts	FBE	2%
Willmer Engineering, Inc.	FBE	1%
Smith Real Estate Services, Inc.	FBE	1%
JAT Consulting Services, Inc.	FBE	1%
Malvada Consulting Group	FBE	1%
Richard + Wittschiede Architects, Inc.	FBE	2%
ReStl Designers, Inc.	ABE	1%
Participation Total		41%



SHIRLEY FRANKLIN
MAYOR

CITY OF ATLANTA
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30303-0324
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
Commissioner

May 30, 2007

TO: Adam Smith, Chief Procurement Officer
Department of Procurement

FROM: Robert J. Hunter, Commissioner
Department of Watershed Management

RE: LEGISLATIVE REQUEST
FC- Task Order under FC-7619-03D, Annual Contract for Architectural and Engineering Services, Security Master Plan Implementation Physical & Technical Security Design

Contractor: JACOBS/PRAD/PBS&J/JV, JP2

Please prepare appropriate legislation (**Cycle -13, August 20, 2007**) for the above referenced contract with **JACOBS/PRAD/PBS&J/JV, JP2**.

All contract terms, conditions, stipulations of the original contract shall remain the same.

If you have any questions concerning this matter, please feel free to contact Sheila Pierce, at (404) 330-6814 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

/wc

c: Sheila Pierce, Deputy Commissioner, DWM
Sammy Goodson, Deputy Commissioner, DWM
Cathy Martin, Deputy Chief Procurement Officer, DOP
April Daniels, Financial Analyst, DF
Maisha Land, Legislative Liaison, DWM
Theresa Stewart Legislative Counsel, DOL
Willie Canidate, Contracting Officer, Sr., DWM
File

07 MAY 31 PM 4:55
CITY OF ATLANTA
DEPT. OF PROCUREMENT

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: _____

Maisha L. Wood 

Contact Number: _____ (404) 330-6887 _____

Originating Department: Watershed Management

Committee(s) of Purview: City Utilities

Council Deadline: July 16, 2007

Anticipated Committee Meeting Date(s): July 31, 2007

Anticipated Full Council Date: August 20, 2007

Legislative Counsel's Signature: _____

Commissioner Signature: _____

Chief Procurement Officer Signature: _____

CAPTION

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO JACOBS/PRAD/PBS&J/JOINT VENTURE, ("JP2") FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, SECURITY MASTER PLAN IMPLEMENTATION PHYSICAL & TECHNICAL SECURITY DESIGN, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR MILLION, NINE HUNDRED SEVENTY-FOUR THOUSAND, SEVEN HUNDRED SIXTEEN DOLLARS AND THIRTY CENTS (\$4,974,716.30); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q12T07419999 (WATER SECURITY SURCHARGE); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by CPO: _____

(date)

Received by LC from CPO: _____

(date)

Received by Mayor's Office: 7.9.07

(date)

Reviewed by: _____

(date)

Submitted to Council: _____

(date)